



**BOARD OF COMMISSIONERS REGULAR MEETING  
DRAINAGE AUTHORITY REGULAR MEETING**

**Tuesday, February 17, 2026 9:00 A.M.**

**Jackson County Courthouse, Commissioners Board Room  
405 Fourth Street Jackson, MN**

- 9:00 a.m.      Call Board of Commissioners' Meeting to Order
- 1.1.    Pledge of Allegiance
  - 1.2.    Adoption of Agenda
- 9:01 a.m.      Consent Agenda
- 2.1.    Board Action – Approve February 3<sup>rd</sup>, 2026 Board of Commissioner Regular Meeting Minutes
  - 2.2.    Board Action – Approve Claims
  - 2.3.    Board Action – SAP 032-598-020 Contract and Bond
  - 2.4.    Board Action – Local Homeless Prevention Aid Service Agreement
- 9:02 a.m.      Citizen/Stakeholder/Organization
- 3.1.    Snowmobile Trail Grant-In-Aid Sponsor Request
- Unscheduled      Committee and Board Reports
- Adjourn Commissioners' Meeting
- Unscheduled      Call the Drainage Authority Meeting to Order
- 1.1.    Adoption of Agenda
- Consent Agenda
- 2.1.    Board Action – Approve February 3<sup>rd</sup>, 2026 Drainage Authority Regular Meeting Minutes
- Unscheduled      Adjourn Drainage Authority Meeting

**PROCEEDINGS OF THE COUNTY BOARD OF JACKSON COUNTY, MINNESOTA**

**February 3, 2026**

The Jackson County Board of Jackson, Minnesota met in regular session, in the Jackson County Courthouse, Commissioners’ Board Room, City of Jackson, Minnesota, on February 3, 2026. The following members of the Jackson County Board of Commissioners were present: Roger Pohlman, Phil Nasby, Don Wachal, Kent Bargfrede, and Larry Liepold. County Administrator, Ryan Krosch, County Attorney, Kristi Meyeraan, and Assistant to the Administrator, Brandi Bourquin were also in attendance.

**CALL TO ORDER**

Chair Wachal called the meeting to order at 9:00 a.m. and led the Pledge of Allegiance.

**Motion was made by Commissioner Bargfrede and seconded by Commissioner Nasby** to adopt the agenda. The motion carried unanimously.

**CONSENT AGENDA**

**Motion was made by Commissioner Pohlman and seconded by Commissioner Liepold** to approve the following Consent Agenda items:

**Board Action 26-020** – Approve January 20, 2026 Board of Commissioner Regular Meeting Minutes.

**Board Action 26-021** – Approve all Commissioner disbursements in accordance with Minnesota Statutes 130.01 subd. 4(b), recorded on warrants numbered 112828-112952 in the amount of \$3,155,358.46 for the following funds: Revenue, \$731,339.16; Public Works, \$915,470.78; Debt Service, \$575.00; 2013A GO Capital Improvement Bonds, \$1,469,004.11; Ditch, \$28,813.00; Agency, \$195.00; and Library, \$9,961.4. A detailed list of claims paid is available at the Auditor/Treasurer’s office upon request.

| <b>Vendor</b>                            | <b>Total</b> |
|--|--------------|
| Peterson Sheet Metal, Inc                | 972,124.96   |
| Midwest Contracting LLC                  | 479,948.10   |
| Duininck, Inc.                           | 382,364.71   |
| Pietsch Construction, Inc                | 222,435.30   |
| Master Electric Co, Inc                  | 209,316.35   |
| Northern Glass & Glazing, Inc            | 94,525.00    |
| Marshall Machine Shop, Inc               | 86,640.00    |
| J&K Masonry                              | 85,025.00    |
| TK Elevator Corporation                  | 79,993.56    |
| All Pro Door Company, Inc                | 75,706.86    |
| Kamran Culinex, LLC                      | 66,852.10    |
| Xybix Systems, Inc                       | 58,969.31    |
| Minnkota Architectural Products Co., Inc | 44,253.18    |
| Contegrity Group Inc                     | 41,536.15    |
| NAC Mechanical & Electrical Service      | 26,799.60    |
| Staples Oil Company, Inc                 | 19,525.24    |
| Reassurance Solutions LLC                | 19,000.00    |
| Minnesota Energy Resources               | 12,594.54    |
| Bartley Sales Company, Inc               | 12,373.75    |
| Wold Architects and Engineers            | 11,534.88    |
| Tri-State General Contracting            | 10,592.50    |
| Audrey J Jacobsen Trust                  | 10,395.05    |
| CORPORATE PAYMENT SYSTEMS                | 9,498.55     |
| Northland Concrete & Masonry Company LLC | 8,998.40     |
| Braun Intertec Corporation               | 8,401.00     |
| Advanced Correctional Healthcare, Inc    | 7,639.70     |

|                                 |                     |
|---------------------------------|---------------------|
| Newman Signs, Inc.              | 7,629.71            |
| Rinke Noonan, Ltd.              | 7,505.00            |
| MCIT                            | 6,632.00            |
| Jackson/City Of                 | 6,477.03            |
| CliftonLarsonAllen LLP          | 4,305.00            |
| Schaap Sanitation               | 3,860.50            |
| Southwest Initiative Foundation | 3,800.00            |
| FieldFlow Solutions LLC         | 3,531.15            |
| Jackson Co Auditor-Treasurer    | 3,228.79            |
| Heron Lake Watershed District   | 3,220.20            |
| Dell Marketing L P              | 3,219.15            |
| ISG                             | 3,204.40            |
| Patriot Erectors, Inc           | 3,144.00            |
| KLJ Engineering LLC             | 3,034.35            |
| S & J Cleaning                  | 2,350.75            |
| <b>Total Claims Over \$2000</b> | <b>3,122,185.82</b> |
| <b>86 Claims Under \$2000</b>   | <b>33,172.64</b>    |
| <b>Total Submitted to Board</b> | <b>3,155,358.46</b> |

**Board Action 26-022** – Approve out of state travel trainings for Public Works occurring February 2026 through March 2026.

**Board Action 26-023** – Approve out of state travel to Dallas, TX for Kristi Meyeraan and Carrie Schuller to attend CCAW.

**Board Action 26-024** – Approve 3-year renewal of the MnCCC Contract with Strategic Technologies Inc.

**Board Action 26-025** – Approve annual renewal of Liquor, Wine, or 3.2% Licenses expiring March 31, 2026 for FR2 LLC (Jackson Motorplex), Round Lake Vineyards & Winery LLC, Bergen Bar & Grill, Inc., Hi Lo Club and Loon Lake Golf, LLC. The licenses will be effective April 1, 2026 to March 31, 2027.

**Board Action 26-026** – Approve Law Enforcement Labor Services, Inc. Local No. 53 - Non-Supervisor's Unit Labor Agreement as presented effective January 1, 2026 to December 31, 2027.

The motion carried unanimously.

**PUBLIC WORKS/PARKS**

**Motion was made by Commissioner Liepold and seconded by Commissioner Bargfrede** to adopt Board Action 26-027 – Approve 2026 Drainage Ditch Maintenance Accounts Budget. The motion carried unanimously.

**COUNTY ADMINISTRATOR**

**Motion was made by Commissioner Pohlman and seconded by Commissioner Wachal** to adopt Board Action 26-028 – Approve a \$3,000 appropriation to the Cottonwood Jackson CEO Program. The motion carried unanimously.

**CITIZEN/STAKEHOLDER/ORGANIZATION**

Darrick Moe with MN Rural Electric Association and Scott Reimer with Federated Rural Electric & Broadband provided information as it pertains to the nuclear energy production moratorium in Minnesota.

**COUNTY ADMINISTRATOR**

**Motion was made by Commissioner Pohlman and seconded by Commissioner Bargfrede to adopt Resolution 26-005 – Approve Urging Repeal of Minnesota’s Moratorium on Nuclear Energy Production. The motion carried with 3 Ayes: Bargfrede, Liepold, and Pohlman; 2 Nay: Wachal and Nasby.**

County of Jackson            )  
  ) SS.  
State of Minnesota         )

**Resolution No. 26-005**

**Urging Repeal of Minnesota’s Moratorium on Nuclear Energy Production**

**WHEREAS**, while national, state, and regional electrical demand has been historically stable or declining, recent trends in electrification, economic development, and technology demand have resulted in projected increase in electrical power needs; and

**WHEREAS**, reliance on carbon free-based energy production continues to increase and dependence on traditional fossil fuel-based energy production continues to decrease, despite significant concern over reliable baseline and peak demand energy; and

**WHEREAS**, in 2023, Minnesota’s Renewable Energy Standard statute was amended to include adding a carbon-free standard that requires electric utilities to provide 100% carbon free electricity by 2040, leading the nation with such an ambitious goal; and

**WHEREAS**; nuclear energy is uniquely positioned to address America’s energy challenges through generation of carbon-free electricity, with a record of over 70 years of safe operation and storage - all with significant federal and state oversight; and

**WHEREAS**, nuclear energy already generates roughly half of Minnesota’s current carbon-free electricity, with nuclear plants safely operating in Minnesota for over 50 years, providing decades of carbon-free affordable electricity for families and businesses; and

**WHEREAS**, a new generation of advanced nuclear technology offers enhanced safety features, flexibility in siting, and a smaller footprint, making them ideal for future energy needs; and

**WHEREAS**, thirty-three nations have now pledged to triple nuclear power by 2050, with America leading the charge, all while Minnesota – with a world-class engineering talent and manufacturing base - is the only state with an outright moratorium on all new nuclear reactor construction; and

**WHEREAS**, lifting this 30-year-old moratorium is the first step in securing the affordable, clean, and reliable energy Minnesotans needs, especially as the state undertakes its energy transition to meet the 100% carbon-free electricity goals while ensuring reliable baseload power; and

**WHEREAS**, under the umbrella of the Minnesota Nuclear Energy Alliance (MNEA), a diverse coalition of Minnesota governments, businesses, utilities, labor unions, and environmental advocates is calling on state lawmakers to lift Minnesota’s 30-year-old moratorium on new nuclear power development.

**NOW, THEREFORE, BE IT RESOLVED**, that the Jackson County Board of Commissioners does hereby support the repeal of Minnesota’s moratorium on nuclear energy production.

**BE IT FURTHER RESOLVED**, that, the Jackson County Board of Commissioners urges the Minnesota Governor, State Legislature, and regulatory agencies to accelerate soonest reconsideration of the Minnesota moratorium.

**BOARD REPORTS**

Commissioner Wachal reported on meetings/events involving the Rural Minnesota Energy Board.

Commissioner Pohlman reported on meetings/events involving the Library Board, Historical Society, CEO Program Investor Breakfast, and AMC Program Update webinar.

Commissioner Nasby reported on meetings/events involving Extension.

Commissioner Liepold reported on meetings/events involving Heron Lake Watershed, UCAP, Extension, GBERBA, and Southwest Regional Radio Board & Local Radio Board.

Commissioner Bargfrede reported on meetings/events involving SRDC and NRCS/Land Management.

**ADJOURN**

Chair Wachal adjourned the meeting at 10:32 a.m.

JACKSON COUNTY BOARD OF COMMISSIONERS

\_\_\_\_\_  
Board Chair

ATTEST:

\_\_\_\_\_  
Ryan Krosch, County Administrator

DRAFT



**Request for Board Action**  
**Agenda Item No. 2.3.**

**Requested Board Date:** 02/17/2026

**Agenda Type:** Consent

**Estimated Time:** \_\_\_\_\_

**Department:** Public Works/Parks

**Presenter:** \_\_\_\_\_

**Recommendation:** Approve

**Item:** SAP 032-598-020 Contract and Bond

**Board Action Request:**

Approve and sign the contract and bond for SAP 032-598-020

**Background & Comments:**

Replacement of existing bridge 89256. Bridge is located in section 3 of Alba township on County road 63.

**Attachments:** Contract, Bonds and bid summary

**Fiscal Impact:** LBRP and County Funds

**\*\* Requests must be received by the Administrator's Office by 12:00 p.m. the Wednesday that is a week PRIOR to the regularly scheduled board meeting. \*\***

Complete and email this form to: [County.Administrator@co.jackson.mn.us](mailto:County.Administrator@co.jackson.mn.us)

Contract No. 2601

STATE OF MINNESOTA

COUNTY OF JACKSON

**CONTRACT**  
**HIGHWAY CONSTRUCTION**

This agreement between the County of Jackson in the State of Minnesota, party of the first part, hereinafter called the County, and M&K Bridge Construction, Inc. of Walnut Grove, MN, party of the second part, hereinafter called the Contractor. Witnesseth, that the Contractor, for and in consideration of the payment or payments herein specified and by the County to be made, hereby covenants and agrees to furnish all materials (except such as is specified to be furnished by the County), all necessary tools and equipment and to do and perform all the work and labor in the construction of SAP 032-598-020 located as shown on approved plans for bridge replacement for the price and compensation set forth and specified in the proposal signed by the Contractor and hereto attached and hereby made a part of this agreement, said work to be done and performed in accordance with the Plans, Specifications and Special Provisions therefore on file in the office of the County Administrator of said County, which Plans, Specifications and Special Provisions are hereby made a part of this agreement.


The Contractor further covenants and agrees that he will have same completed in every respect to the satisfaction and approval of the County as per the schedule of working starting after Engineer's approval and completed by August 14th, 2026.

IN WITNESS WHEREOF, The said County has caused these presents to be executed and the Contractor has hereunto subscribed his name.

Dated at Jackson, MN, this \_\_\_\_\_ day of \_\_\_\_\_, 2026

By \_\_\_\_\_  
Chairperson, County Board, and

\_\_\_\_\_  
County Administrator



**M & K BRIDGE CONSTRUCTION, INC.**

\_\_\_\_\_  
Contractor

Approved as to form and execution this \_\_\_\_\_ day of \_\_\_\_\_, 2026

\_\_\_\_\_  
County Attorney

CONTRACT NO. 2601

CLASS OF WORK: Bridge Replacements

**STATE OF MINNESOTA**

**COUNTY OF JACKSON**

**PAYMENT AND PERFORMANCE BOND**

**PART A: PAYMENT**

KNOW ALL MEN BY THESE PRESENTS, That We, M & K Bridge Construction, Inc. Contractor, as principal, and Granite Re, Inc., as Surety, are held and firmly bound unto the County of Jackson, Minnesota, in the amount of Six Hundred Ninety-Six Thousand Ninety-Four and 00/100----- DOLLARS (\$ 696.094.00), for payment of all claims, costs and charges as hereinafter set forth.

For the payment of this well and truly to be made we jointly and severally bind ourselves, our representatives and successors firmly by these presents.

The condition of this obligation is such that whereas the principal has entered into a contract with the County of Jackson for the construction of SAP 032-598-020 as shown on approved plans, which Contract is on file in the office of the County Coordinator, the regularity and validity of which is hereby affirmed;

NOW, THEREFORE, if the principal shall pay as they may become due all just claims for work done, tools, machinery, skills, materials, insurance premiums, equipment and supplies and all taxes incurred under Minnesota Statutes, as may be provided for the completion of the contract in accordance with its terms, and shall save the County harmless from all costs and charges that may accrue on account of the doing of the work specified and shall pay all costs of enforcement of the terms of the bond, if action is brought thereon, including reasonable attorney's fees, in any case in which such action if successfully maintained, and shall comply with the laws of the state appertaining to such contract, then this obligation shall be void, but otherwise it shall remain in full force and effect.

**PART B: PERFORMANCE**

KNOW ALL MEN BY THESE PRESENTS, That the aforesaid principal and surety are held and firmly bound unto the County of Jackson in the additional amount of Six Hundred Ninety-Six Thousand Ninety-Four and 00/100----- DOLLARS (\$ 696,094.00), for the faithful performance of the Contract as hereinafter set forth.

For the payment of this well and truly to be made we jointly and severally bind ourselves, our representatives and successors firmly by these presents.

The condition of this obligation is such that whereas the principal has entered into the Contract more particularly described in Part A hereof, the regularity and validity of which is hereby affirmed;

NOW, THEREFORE, if the principal shall faithfully perform the Contract and shall save the County of Jackson harmless from all cost and charges that may accrue on account of the doing of the work specified and shall pay all costs of enforcement of the terms of the bond, if action is brought thereon, including reasonable attorney's fees, in any case in which such action is successfully maintained, and shall comply with the laws of the State appertaining to such Contract, then this obligation shall be void but otherwise it shall remain in full force and effect pursuant to Minnesota Statutes, Chapter 574.

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**THE AGGREGATE LIABILITY UNDER PART A AND PART B HEREOF IS**

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One Million Three Hundred Ninety-Two Thousand One Hundred Eighty-Eight and 00/100-----  
DOLLARS (\$1,392,188.00)

(Sum of Parts A and B)

**SIGNATURES**

Dated January 30, 2026 \_\_\_\_\_

M & K Bridge Construction, Inc.

Witnesses:

300 US Hwy. 14 E, P.O. Box 495, Walnut Grove, MN 56180

*Carey Clatphusen*

By *[Signature]* Principal

\_\_\_\_\_  
*[Signature]*  
*[Signature]*

Granite Re, Inc. Surety

(Corporate Seal)

By *[Signature]* Attorney-in-Fact  
Troy Staples

**INDIVIDUAL AND CO-PARTNERSHIP ACKNOWLEDGMENT**

STATE OF MINNESOTA

)

) ss

COUNTY OF JACKSON

)

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me appeared \_\_\_\_\_ and \_\_\_\_\_, to me known to be the person(s) described in and who executed the foregoing bond, and acknowledged that he executed the same as \_\_\_\_\_ free act and deed.

(Notarial Seal)

\_\_\_\_\_

**CORPORATE ACKNOWLEDGMENT FOR CONTRACTOR**

STATE OF MINNESOTA

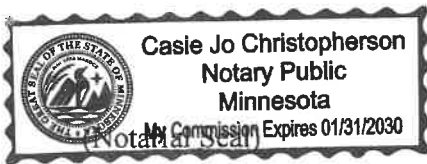
)

) ss

COUNTY OF JACKSON

)

On this 4<sup>th</sup> day of Feb., 2026, before me appeared Chris Munson and \_\_\_\_\_, to me personally known, who being by me duly sworn did say that they are respectively President and Owner of M & K BRIDGE CONSTRUCTION, INC corporation; that the seal affixed to the foregoing instrument is the corporate seal of the corporation, and that said instrument was executed in behalf of the corporation by authority of its board of directors; and he acknowledged said instrument to be the free act and deed of the corporation.



Casie Jo Christopherson

## ACKNOWLEDGMENT OF SURETY

State of Minnesota )  
                                  )  
County of Dakota )

On this 30th day of January, in the year 2026, before me personally come(s) Troy Staples, Attorney(s)-in-Fact of Granite Re, Inc. with whom I am personally acquainted, and who, being by me duly sworn, says that he/she is (are) the Attorney(s)-in-Fact of Granite Re, Inc. company described in and which executed the within instrument; that he/she know(s) the corporate seal of such company; and that seal affixed to the within instrument is such corporate seal and that it was affixed by order of the Board of Directors of said company, and that he/she signed said instrument as Attorney(s)-in-Fact of the said company by like order.



  
Notary Public

**AFFIX HERE ACKNOWLEDGMENT OF CORPORATE SURETY**

**JUSTIFICATION FOR PERSONAL SURETIES**

STATE OF MINNESOTA

)

) ss

COUNTY OF JACKSON

)

\_\_\_\_\_ and \_\_\_\_\_ being duly sworn, each says for himself that he is one of the sureties' names in the foregoing bond; that he is a resident and free holder of and in the State of Minnesota, and is worth the sum set opposite his name, over and above his debts and liabilities and exclusive of his property exempt from execution.

\_\_\_\_\_ \$

\_\_\_\_\_ \$

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

(Notarial Seal)

\_\_\_\_\_

Approved as to form and execution \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
County Attorney

The within bond and the sureties thereon approved and bond filed \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
County Auditor-Treasurer

NOTICE TO PERSONAL SURETIES; Bond will not be accepted unless accompanied by a sworn financial statement of each of the sureties.

NOTICE TO CORPORATE SURETIES: This bond will not be accepted unless executed or countersigned by a Minnesota agent or attorney-in-fact whose name and address must be noted below.

Attach corporate acknowledgment on previous page.

Full name of Surety Co. Granite Re, Inc.

Home Office Address 14001 Quailbrook Drive, Oklahoma City, OK 73134

Name of Attorney-in-Fact Troy Staples

Name of Local Agency Pate Bonding, Inc.

Address of Local Agency 1276 South Robert St, West Saint Paul, MN 55118

If this bond is executed outside the State of Minnesota, it must be countersigned on Page 3 by a Minnesota Resident Agent of the Surety Co.

Name of Agent affixing countersignature \_\_\_\_\_

Address \_\_\_\_\_

**GRANITE RE, INC.**  
**GENERAL POWER OF ATTORNEY**

**Know all Men by these Presents:**

That GRANITE RE, INC., a corporation organized and existing under the laws of the State of MINNESOTA and having its principal office at the City of OKLAHOMA CITY in the State of OKLAHOMA does hereby constitute and appoint:

TOM LAHL; TOM KEMP; LISA M. FRANCOUR; JENNIFER BOYLES; ZACHARY PATE; TROY STAPLES; NICHOLAS HOCHBAN; NICK DENN its true and lawful Attorney-in-Fact(s) for the following purposes, to wit:

To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said GRANITE RE, INC. a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said GRANITE RE, INC. through us, its Board of Directors, hereby ratifies and confirms all and whatsoever the said:

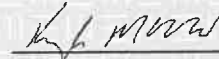
TOM LAHL; TOM KEMP; LISA M. FRANCOUR; JENNIFER BOYLES; ZACHARY PATE; TROY STAPLES; NICHOLAS HOCHBAN; NICK DENN may lawfully do in the premises by virtue of these presents.

In Witness Whereof, the said GRANITE RE, INC. has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Assistant Secretary, this 31<sup>st</sup> day of July, 2023.

STATE OF OKLAHOMA )  
                                  ) SS:  
COUNTY OF OKLAHOMA )



  
\_\_\_\_\_  
Kenneth D. Whittington, President

  
\_\_\_\_\_  
Kyle P. McDonald, Assistant Secretary

On this 31<sup>st</sup> day of July, 2023, before me personally came Kenneth D. Whittington, President of the GRANITE RE, INC. Company and Kyle P. McDonald, Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Kenneth D. Whittington and Kyle P. McDonald were respectively the President and the Assistant Secretary of GRANITE RE, INC., the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their name thereto by like order as President and Assistant Secretary, respectively, of the Company.

My Commission Expires:  
April 21, 2027  
Commission #: 11003620



  
\_\_\_\_\_  
Notary Public

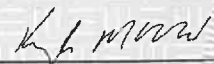
**GRANITE RE, INC.**  
**Certificate**

THE UNDERSIGNED, being the duly elected and acting Assistant Secretary of Granite Re, Inc., a Minnesota Corporation, HEREBY CERTIFIES that the following resolution is a true and correct excerpt from the July 15, 1987, minutes of the meeting of the Board of Directors of Granite Re, Inc. and that said Power of Attorney has not been revoked and is now in full force and effect.

"RESOLVED, that the President, any Vice President, the Assistant Secretary, and any Assistant Vice President shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business. On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the Company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

IN WITNESS WHEREOF, the undersigned has subscribed this Certificate and affixed the corporate seal of the Corporation this 30th day of January, 2026.



  
\_\_\_\_\_  
Kyle P. McDonald, Assistant Secretary

Contract SAP 032-598-020 Bridge # 32585 Replacement Lacrosse Township - Bid Summary

| Report Date | Contract Name  | Contract Number | Local           | Release Date         | Bid opening            | Addendum 1         |
|-------------|--|-----------------|-----------------|----------------------|------------------------|--------------------|
| 2026-01-14  | SAP 032-598-020 Bridge # 32585 Replacement Lacrosse Township | 2601            | SAP 032-598-020 | 12/19/2025, 12:00 AM | Jan 14, 2026, 10:00 AM | 1/6/2026, 12:00 AM |

**Bid Abstract Summary**

| Bid Name                      | Total        | % Over/Under Estimate |
|-------------------------------|--------------|-----------------------|
| Engineer's Estimate           | \$767,045.85 |                       |
| M & K Bridge Construction Inc | \$696,094.00 | 9.25% UNDER           |
| Everstong Construction Inc    | \$749,753.00 | 2.25% UNDER           |



**Request for Board Action**  
**Agenda Item No. 2.4.**

**Requested Board Date:** 02/17/2026

**Agenda Type:** Consent

**Estimated Time:** \_\_\_\_\_

**Department:** Administrator

**Presenter:** Ryan Krosch

**Recommendation:** Approve

**Item:** Local Homeless Prevention Aid Service Agreement

**Board Action Request:**

Approve Local Homeless Prevention Aid Service Agreement with the United Community Action Partnership.

**Background & Comments:**

Minnesota counties started receiving homeless prevention aid in 2023. Jackson County's aid (\$11,284 in 2025) has been used by DVHHS to assist those that are homeless or those that are in jeopardy of losing their housing. DVHHS has found it difficult to use all of our funds each year so they are suggesting we give half of our 2025 allocation to the United Community Action Partnership (UCAP). UCAP works more with homeless programs than DVHHS does and they feel like they won't have any problem using the funds. 2025 funds must be spent by 12/31/26 or be sent back to the state.

**Attachments:** Agreement

**Fiscal Impact:** \$5,642 state funding

**\*\* Requests must be received by the Administrator's Office by 12:00 p.m. the Wednesday that is a week PRIOR to the regularly scheduled board meeting. \*\***

Complete and email this form to: [County.Administrator@co.jackson.mn.us](mailto:County.Administrator@co.jackson.mn.us)

## **LOCAL HOMELESS PREVENTION AID SERVICE AGREEMENT**

### **Purchase of Service**

Jackson County of 405 Fourth Street, Jackson, MN 56143\_, and United Community Action Partnership, 1400 S. Saratoga Street, Marshall, MN 56258 enter into this agreement to provide Local Homeless Prevention Aid (LHPA) Services for the period of February 17, 2026-December 31, 2026.

### **Overview of Program**

Local Homeless Prevention Aid Program was created by the 2021 Legislature to help local governments ensure no child is homeless within a local jurisdiction by keeping families from losing housing and helping those experiencing homelessness find housing, and Jackson County is one of those local jurisdictions. The amount of Local Homeless Prevention Aid funding available from Jackson County allocated to UCAP for this purpose is \$5,642, with at least 75% (\$4,232) used for financial assistance for eligible households and no more than 25% (\$1,410) used for administrative costs and case management services.

### **Eligibility Requirements**

The eligibility criteria to utilize funds are:

- Unaccompanied youth and families with children who are eligible for a prekindergarten through grade 12 academic program, have incomes less than 300% of the Federal Poverty Guidelines and are one of the following:
  - Living in overcrowded conditions in their current housing
  - Paying more than 50 percent of their income for rent
  - Have received a notice of past-due rent
  - Are facing eviction or non-renewal of lease
  - Lacking a fixed, regular, and adequate nighttime residence

### **Services Provided**

United Community Action Partnership (UCAP) is a private, non-profit agency, organized under the laws of Minnesota. UCAP has qualified staff and currently provides supportive services for Emergency Shelter, Transitional Housing, Permanent Supportive Housing, Rapid Re-Housing, and Family Homeless Prevention and Assistance (FHPAP) programs. UCAP also issues payments to landlords for rental assistance programs operated by the agency.

For the LHPA Program, UCAP staff will work with homeless or at-risk households to determine the appropriate program to serve them. In certain circumstances more than

one program may be utilized.

UCAP agrees to provide the following services to LHPA eligible households.:

- Determining program eligibility.
- Providing supportive case management services to improve housing stability such as housing navigation and family outreach.
- Providing rental assistance and issuing payments (to landlords or other vendors) for one-time assistance or on an ongoing basis, depending on the household situation.
- Providing other financial assistance needed to stabilize housing, such as rental application fees, transportation assistance, etc.
- Connecting families with mainstream benefits to help families maintain stability in their home.

Due to the limited funding available for LHPA funds, UCAP staff will utilize other funding sources first, such as FHPAP. If a household does not qualify for other funding sources or there are no other funding sources available, staff will then provide services utilizing Local Homeless Prevention Aid funds if eligible criteria is met.

### **Staffing, Reporting, and Fees**

UCAP staff will be responsible for creating and maintaining documentation for the number of individuals and households served, location of those served, program impact using the self-sufficiency matrix and report these on a quarterly basis unless otherwise requested.

UCAP will administer the program and provide the services included in this agreement for actual expenses not to exceed 25% of the available funds (\$1,410).

This agreement will be valid starting the later of the date this agreement is signed by all parties or February 17, 2026, and will go through December 31, 2026.

### **Method of Payment & Reporting**

Upon execution of this agreement, Jackson County will remit payment to UCAP in the amount of \$5,642. UCAP will provide Jackson County with a financial report of actual expenditures, as well as data detailing the number of households/persons served, etc. as required by the LHPA annual report. This report will be provided no later than December 20<sup>th</sup>, 2026, or whenever the funds are fully spent, whichever comes first. If any LHPA funds are unspent, they will be returned to Jackson County.

### **Modification of the Agreement**

Any material alterations of this agreement shall only be valid when they have been agreed upon and put into writing as an amendment to this agreement and signed by authorized persons to do so.

### **Cancellation of the Agreement**

This agreement or a portion thereof may be cancelled by either party at any time, with or without cause, upon thirty (30) days' written notice, delivered by certified mail or in person.

**UNITED COMMUNITY ACTION  
PARTNERSHIP, INC.**

**Jackson County, MN**

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**Executive Director**

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**Authorized Representative**



**Request for Board Action**  
**Agenda Item No. 3.1.**

**Requested Board Date:** 02/17/2026

**Agenda Type:** Regular

**Estimated Time:** 15 minutes

**Department:** Citizen/Stakeholder/Organization

**Presenter:** Ethan Duncan

**Recommendation:** TBD by Board

**Item:** Snowmobile Trail Grant-In-Aid Sponsor Request

**Board Action Request:**

TBD

**Background & Comments:**

The Minnesota DNR administers a snowmobile trail grant-in-aid (GIA) program to help cover the cost of maintaining and grooming snowmobile trails across the state. GIA are awarded to local units of government (often counties). Counties serve as the grant sponsor and submit the required reporting to the DNR. A local snowmobile club(s) partner with the sponsor county and provide the trail maintenance, signage, obtain property easements, etc.

Currently Jackson County snowmobile trail GIA miles are combined with Cottonwood County with Cottonwood County serving as the sponsor. Mr. Duncan would like to form a new snowmobile club in Jackson County that would maintain the trails in Jackson County only with a new GIA agreement being sponsored by Jackson County.

**Attachments:** 2025 DNR Snowmobile GIA List

**Fiscal Impact:** \_\_\_\_\_

**\*\* Requests must be received by the Administrator's Office by 12:00 p.m. the Wednesday that is a week PRIOR to the regularly scheduled board meeting. \*\***

Complete and email this form to: [County.Administrator@co.jackson.mn.us](mailto:County.Administrator@co.jackson.mn.us)

**Fiscal Year 2025 Snowmobile Grant-in-Aid**

**Maintenance and Grooming Grants**

| <b>SPONSOR</b> | <b>DNR AREA</b> | <b>TRAIL MAP #</b> | <b>CLUB/TRAIL NAME</b>                 | <b>FY 2025 MILE RATE</b> | <b>FY 2025 GPS MILES</b> | <b>FY 2025 TOTAL FUNDING</b> |
|----------------|-----------------|--------------------|--|--------------------------|--------------------------|------------------------------|
| BECKER CO      | 1A              | 7                  | Wolf Pack                              | \$ 357                   | 62.1                     | \$ 22,169.70                 |
| CASS CO        | 1A              | 93                 | Cass County Trails                     | \$ 404                   | 356.4                    | \$ 143,985.60                |
| MAHNOMEN CO    | 1A              | 95                 | Hardwood Trailblazers                  | \$ 334                   | 49.8                     | \$ 16,633.20                 |
| MAHNOMEN CO    | 1A              | 159                | Sno Drifters / Mid-Mahnomen            | \$ 334                   | 103.1                    | \$ 34,435.40                 |
| MAHNOMEN CO    | 1A              | 192                | SE Mahnomen Co                         | \$ 334                   | 141.3                    | \$ 47,194.20                 |
| WADENA CO      | 1A              | 214                | Wadena County Trails                   | \$ 310                   | 203.3                    | \$ 63,023.00                 |
| BECKER CO      | 1A              | 271                | Midnight Riders Trails                 | \$ 357                   | 70.8                     | \$ 25,275.60                 |
| BECKER CO      | 1A              | 272                | Ultra Trails                           | \$ 357                   | 106.1                    | \$ 37,877.70                 |
| BECKER CO      | 1A              | 275                | Northwoods Trail Reapers               | \$ 357                   | 82.2                     | \$ 29,345.40                 |
| HUBBARD CO     | 1A              | 276                | Forest Riders                          | \$ 404                   | 274.3                    | \$ 110,817.20                |
| BELTRAMI CO    | 1A              | 279                | North Country Trails                   | \$ 334                   | 372.8                    | \$ 124,515.20                |
| BELTRAMI CO    | 1A              | 280                | Lost River Trails                      | \$ 334                   | 132.5                    | \$ 44,255.00                 |
| BELTRAMI CO    | 1A              | 281                | Blackduck Stumpjumpers/Northland Trail | \$ 334                   | 114.9                    | \$ 38,376.60                 |
| CLEARWATER CO  | 1A              | 285                | Clearwater Trail Blazers               | \$ 334                   | 192.7                    | \$ 64,361.80                 |
| NEVIS, CITY OF | 1A              | 287                | Nevis Trailblazers/Wilder Trails       | \$ 404                   | 110.7                    | \$ 44,722.80                 |
| OTTER TAIL CO  | 1B              | 2                  | Prairie Snow Drifters                  | \$ 357                   | 33.4                     | \$ 11,923.80                 |
| GRANT CO       | 1B              | 94                 | Low Plains Drifters                    | \$ 264                   | 147.6                    | \$ 38,966.40                 |
| OTTER TAIL CO  | 1B              | 96                 | Henning Sno Cruisers                   | \$ 357                   | 45.7                     | \$ 16,314.90                 |
| CLAY CO        | 1B              | 100                | Clay Trail Alliance                    | \$ 357                   | 178.5                    | \$ 63,724.50                 |
| OTTER TAIL CO  | 1B              | 183                | Otter Country Trail Assoc OCTA         | \$ 357                   | 284.8                    | \$ 101,673.60                |
| STEVENS CO     | 1B              | 233                | West Central Trailblazers              | \$ 264                   | 251.9                    | \$ 66,501.60                 |
| OTTER TAIL CO  | 1B              | 263                | Otter Trail Riders                     | \$ 357                   | 140.5                    | \$ 50,158.50                 |
| DOUGLAS CO     | 1B              | 284                | Douglas Area Trail Assoc DATA          | \$ 357                   | 378.4                    | \$ 135,088.80                |

|                           |    |     |  |        |       |               |
|---------------------------|----|-----|--|--------|-------|---------------|
| LAKE OF THE WOODS CO      | 1C | 6   | Big Traverse                             | \$ 334 | 340.7 | \$ 113,793.80 |
| BELTRAMI CO               | 1C | 86  | Fourtown Grygla Snowmobile Trails        | \$ 334 | 201.5 | \$ 67,301.00  |
| KITTSOON CO               | 1C | 152 | Kittson Co Trailblazers                  | \$ 334 | 301.9 | \$ 100,834.60 |
| MARSHALL CO               | 1C | 160 | MC Trails                                | \$ 334 | 267.2 | \$ 89,244.80  |
| PENNINGTON CO             | 1C | 185 | Wapiti & 4G North                        | \$ 334 | 121.7 | \$ 40,647.80  |
| FOSSTON, CITY OF          | 1C | 199 | Knightriders                             | \$ 334 | 209.7 | \$ 70,039.80  |
| TWIN VALLEY, CITY OF      | 1C | 243 | Moonshiners                              | \$ 334 | 85.8  | \$ 28,657.20  |
| MCINTOSH, CITY OF         | 1C | 268 | Polar Beach                              | \$ 334 | 56.1  | \$ 18,737.40  |
| POLK CO                   | 1C | 269 | Sandhill Snowcruisers                    | \$ 334 | 153.8 | \$ 51,369.20  |
| MIDDLE RIVER, CITY OF     | 1C | 270 | Middle River/Strathcona/Driftskippers    | \$ 334 | 132.2 | \$ 44,154.80  |
| ROSEAU CO                 | 1C | 288 | Pelan Trail/Roseau Trailblazers/ BISF #1 | \$ 334 | 348.3 | \$ 116,332.20 |
| RED LAKE CO               | 1C | 292 | Riverland                                | \$ 334 | 112.1 | \$ 37,441.40  |
| POLK CO                   | 1C | 293 | Crookston Driftbusters                   | \$ 334 | 60.2  | \$ 20,106.80  |
| PENNINGTON CO             | 1C | 294 | Riverland North                          | \$ 334 | 66.7  | \$ 22,277.80  |
| RED LAKE CO               | 1C | 301 | Oklee Moonlighters/ Riverland East       | \$ 334 | 32    | \$ 10,688.00  |
| EAST GRAND FORKS, CITY OF | 1C | 329 | Northern Lights                          | \$ 334 | 52.5  | \$ 17,535.00  |
| LAKE OF THE WOODS CO      | 1C | 330 | NW Angle/Island                          | \$ 334 | 148.4 | \$ 49,565.60  |
| AITKIN CO                 | 2A | 78  | Haypoint                                 | \$ 404 | 122.5 | \$ 49,490.00  |
| AITKIN CO                 | 2A | 79  | McGrath-Finlayson                        | \$ 404 | 38.8  | \$ 15,675.20  |
| AITKIN CO                 | 2A | 80  | Tamarack                                 | \$ 404 | 154.9 | \$ 62,579.60  |
| AITKIN CO                 | 2A | 81  | Mille Lacs                               | \$ 404 | 109.8 | \$ 44,359.20  |
| AITKIN CO                 | 2A | 82  | Palisade                                 | \$ 404 | 75.5  | \$ 30,502.00  |
| ITASCA CO                 | 2A | 141 | Greenway #1                              | \$ 474 | 124.9 | \$ 59,202.60  |
| ITASCA CO                 | 2A | 142 | Driftskippers #17                        | \$ 474 | 67.4  | \$ 31,947.60  |
| ITASCA CO                 | 2A | 143 | Keystone                                 | \$ 474 | 14.7  | \$ 6,967.80   |
| ITASCA CO                 | 2A | 146 | Brandstrom                               | \$ 474 | 67.5  | \$ 31,995.00  |
| ITASCA CO                 | 2A | 147 | Marcell                                  | \$ 474 | 128.7 | \$ 61,003.80  |
| ITASCA CO                 | 2A | 148 | Lawron                                   | \$ 474 | 82.3  | \$ 39,010.20  |
| FLOODWOOD, CITY OF        | 2A | 198 | Meadowlands                              | \$ 521 | 60.3  | \$ 31,416.30  |
| ALBORN, CITY OF           | 2A | 200 | Alborn                                   | \$ 521 | 75.5  | \$ 39,335.50  |

|                     |    |     |                         |        |       |               |
|---------------------|----|-----|-------------------------|--------|-------|---------------|
| ITASCA CO           | 2A | 222 | Suomi                   | \$ 474 | 33.6  | \$ 15,926.40  |
| ITASCA CO           | 2A | 237 | Bushwackers             | \$ 474 | 42.6  | \$ 20,192.40  |
| ITASCA CO           | 2A | 239 | Avenue of Pines         | \$ 474 | 23.9  | \$ 11,328.60  |
| AITKIN CO           | 2A | 240 | Aitkin Sno Drifters     | \$ 404 | 73.8  | \$ 29,815.20  |
| KOOCHICHING CO      | 2A | 278 | Blue Ox Caldwell Brook  | \$ 474 | 83.3  | \$ 39,484.20  |
| ITASCA CO           | 2A | 309 | Bowstring W             | \$ 474 | 60.1  | \$ 28,487.40  |
| ELY, CITY OF        | 2B | 9   | Ely Igloos              | \$ 568 | 36.3  | \$ 20,618.40  |
| ORR, CITY OF        | 2B | 203 | Voyageur Trail Society  | \$ 568 | 215.2 | \$ 122,233.60 |
| ST LOUIS CO         | 2B | 204 | Iron Ore                | \$ 568 | 50.2  | \$ 28,513.60  |
| ST LOUIS CO         | 2B | 205 | Laurentian              | \$ 568 | 50.4  | \$ 28,627.20  |
| ST LOUIS CO         | 2B | 206 | Chisholm/Side Lake      | \$ 568 | 68.2  | \$ 38,737.60  |
| BABBITT, CITY OF    | 2B | 297 | Stony Spur and Taconite | \$ 568 | 56    | \$ 31,808.00  |
| ST LOUIS CO         | 2B | 298 | East Range              | \$ 568 | 58.2  | \$ 33,057.60  |
| HOYT LAKES, CITY OF | 2B | 299 | Moose Trail             | \$ 568 | 9.4   | \$ 5,339.20   |
| ST LOUIS CO         | 2B | 300 | Cook Trails             | \$ 568 | 73.2  | \$ 41,577.60  |
| ST LOUIS CO         | 2B | 304 | Hawks                   | \$ 568 | 33.3  | \$ 18,914.40  |
| KOOCHICHING CO      | 2B | 305 | Hagerman Voyageur       | \$ 474 | 151.1 | \$ 71,621.40  |
| ST LOUIS CO         | 2C | 3   | Lake Williams           | \$ 521 | 35.4  | \$ 18,443.40  |
| COOK CO             | 2C | 109 | Lutsen                  | \$ 614 | 51.4  | \$ 31,559.60  |
| COOK CO             | 2C | 110 | Gunflint                | \$ 614 | 128.9 | \$ 79,144.60  |
| LAKE CO             | 2C | 153 | Two Harbors Corridor    | \$ 614 | 85.4  | \$ 52,435.60  |
| LAKE CO             | 2C | 154 | Sawtooth                | \$ 614 | 31    | \$ 19,034.00  |
| LAKE CO             | 2C | 155 | Tomahawk                | \$ 614 | 81.8  | \$ 50,225.20  |
| LAKE CO             | 2C | 156 | Red Dot                 | \$ 614 | 59    | \$ 36,226.00  |
| ST LOUIS CO         | 2C | 196 | Hermantown              | \$ 521 | 27.2  | \$ 14,171.20  |
| FREDENBERG, CITY OF | 2C | 207 | Reservoir Riders        | \$ 521 | 91.3  | \$ 47,567.30  |
| DULUTH, CITY OF     | 2C | 228 | Duluth East End         | \$ 521 | 18.6  | \$ 9,690.60   |
| DULUTH, CITY OF     | 2C | 229 | Duluth West End         | \$ 521 | 14.5  | \$ 7,554.50   |
| COOK CO             | 2C | 249 | Tofte-Lynx              | \$ 614 | 33.7  | \$ 20,691.80  |

|                       |    |     |                            |        |       |               |
|-----------------------|----|-----|----------------------------|--------|-------|---------------|
| ST LOUIS CO           | 2C | 313 | Pequaywan                  | \$ 521 | 69.8  | \$ 36,365.80  |
| CARLTON CO            | 2D | 89  | Moosehorn                  | \$ 404 | 124.9 | \$ 50,459.60  |
| CARLTON CO            | 2D | 90  | Cromwell                   | \$ 404 | 119.5 | \$ 48,278.00  |
| CARLTON CO            | 2D | 92  | Kettle River               | \$ 404 | 60.7  | \$ 24,522.80  |
| WILLOW RIVER, CITY OF | 2D | 187 | Pine 1,2,3                 | \$ 404 | 153.1 | \$ 61,852.40  |
| PINE CITY, CITY OF    | 2D | 189 | Hinckley Pine City         | \$ 404 | 103.1 | \$ 41,652.40  |
| CARLTON CO            | 2D | 238 | Wood City Riders           | \$ 404 | 57.4  | \$ 23,189.60  |
| CARLTON CO            | 2D | 323 | Wrenshall                  | \$ 404 | 15.1  | \$ 6,100.40   |
| CROW WING CO          | 2F | 113 | Emily-Outing Snowbirds     | \$ 404 | 74    | \$ 29,896.00  |
| CROW WING CO          | 2F | 114 | Merrifield Marathons/PB    | \$ 404 | 49.9  | \$ 20,159.60  |
| CROW WING CO          | 2F | 115 | Cuyuna Range Trails        | \$ 404 | 86.2  | \$ 34,824.80  |
| CROW WING CO          | 2F | 116 | Baxter 1&2, PB, Pillsbury  | \$ 404 | 60.3  | \$ 24,361.20  |
| CROW WING CO          | 2F | 117 | Garrison Trails            | \$ 404 | 98.5  | \$ 39,794.00  |
| CROW WING CO          | 2F | 118 | Fort Ripley Trailbusters   | \$ 404 | 60    | \$ 24,240.00  |
| CROW WING CO          | 2F | 119 | Ideal Sno Pros             | \$ 404 | 97.6  | \$ 39,430.40  |
| CROW WING CO          | 2F | 120 | Gull Lake Drifters         | \$ 404 | 122.7 | \$ 49,570.80  |
| CROW WING CO          | 2F | 121 | Brainerd Snodeos           | \$ 404 | 95.3  | \$ 38,501.20  |
| BENTON CO             | 3A | 87  | Benton County Trails       | \$ 310 | 106.3 | \$ 32,953.00  |
| KANABEC CO            | 3A | 150 | East Central Riders        | \$ 310 | 101.2 | \$ 31,372.00  |
| MILLE LACS CO         | 3A | 163 | Mille Lacs Trails          | \$ 310 | 112.8 | \$ 34,968.00  |
| SHERBURNE CO          | 3A | 209 | Sherburne County Trails    | \$ 310 | 188.2 | \$ 58,342.00  |
| STEARNS CO            | 3A | 211 | Stearns County Trails      | \$ 310 | 582.3 | \$ 180,513.00 |
| WRIGHT CO             | 3A | 219 | Wright County Trails       | \$ 310 | 247   | \$ 76,570.00  |
| MORRISON CO           | 3A | 258 | Morrison County Rec Trails | \$ 310 | 438.9 | \$ 136,059.00 |
| TODD CO               | 3A | 283 | Todd County Area Trails    | \$ 310 | 385.6 | \$ 119,536.00 |
| MILLE LACS CO         | 3A | 315 | Rum River Sno Riders       | \$ 310 | 107.1 | \$ 33,201.00  |
| ANOKA CO              | 3B | 83  | Kiwi Crossing              | \$ 310 | 60.5  | \$ 18,755.00  |
| ANOKA CO              | 3B | 84  | Rice Creek                 | \$ 310 | 71.3  | \$ 22,103.00  |
| ANOKA CO              | 3B | 85  | Rum River                  | \$ 310 | 70.5  | \$ 21,855.00  |
| CHISAGO CO            | 3B | 106 | Wild River                 | \$ 310 | 108.8 | \$ 33,728.00  |

|                    |    |     |                                  |        |       |              |
|--------------------|----|-----|----------------------------------|--------|-------|--------------|
| CHISAGO CO         | 3B | 107 | North Branch Sno Drifters        | \$ 310 | 53.4  | \$ 16,554.00 |
| CHISAGO CO         | 3B | 108 | Rush City Sno Bugs               | \$ 310 | 49    | \$ 15,190.00 |
| DAKOTA CO          | 3B | 122 | Inver Grove Heights Connection   | \$ 310 | 9.9   | \$ 3,069.00  |
| DAKOTA CO          | 3B | 123 | Dakota County Trails             | \$ 310 | 125.3 | \$ 38,843.00 |
| DAKOTA CO          | 3B | 124 | Waterford Warriors               | \$ 310 | 58.3  | \$ 18,073.00 |
| RANDOLPH, CITY OF  | 3B | 125 | Randolph Trail                   | \$ 310 | 26.7  | \$ 8,277.00  |
| ISANTI CO          | 3B | 138 | Cambridge/Weber/Stark/Isanti     | \$ 310 | 46.6  | \$ 14,446.00 |
| ISANTI CO          | 3B | 139 | Northern Light/Grandy/Bock       | \$ 310 | 45.9  | \$ 14,229.00 |
| ISANTI CO          | 3B | 140 | Mystic Trails                    | \$ 310 | 146.5 | \$ 45,415.00 |
| SCOTT CO           | 3B | 208 | Scott County Sno Trail           | \$ 310 | 237.7 | \$ 73,687.00 |
| WASHINGTON CO      | 3B | 216 | Star Trail                       | \$ 310 | 160.8 | \$ 49,848.00 |
| LAKEVILLE, CITY OF | 3B | 223 | Lakeville Sno Trackers           | \$ 310 | 56.3  | \$ 17,453.00 |
| CORCORAN, CITY OF  | 3B | 224 | Northwest Trails                 | \$ 310 | 138.7 | \$ 42,997.00 |
| MOUND, CITY OF     | 3B | 225 | Southwest Trails                 | \$ 310 | 98.7  | \$ 30,597.00 |
| RUSHFORD, CITY OF  | 3C | 129 | Valley Crest Trail               | \$ 264 | 71.7  | \$ 18,928.80 |
| FILLMORE CO        | 3C | 130 | Mabel Trail Busters              | \$ 264 | 52.1  | \$ 13,754.40 |
| FILLMORE CO        | 3C | 131 | Tri-County Trail                 | \$ 264 | 64.8  | \$ 17,107.20 |
| FILLMORE CO        | 3C | 132 | Hiawatha I & II                  | \$ 264 | 109.1 | \$ 28,802.40 |
| HOUSTON CO         | 3C | 134 | Gopherland Trail                 | \$ 264 | 172.1 | \$ 45,434.40 |
| HOUSTON CO         | 3C | 135 | LaCrescent Trail                 | \$ 264 | 62.5  | \$ 16,500.00 |
| HOUSTON CO         | 3C | 136 | Viking Ridge Spring Grove        | \$ 264 | 68    | \$ 17,952.00 |
| HOUSTON CO         | 3C | 137 | Money Creek and TH 76 Trail      | \$ 264 | 81.5  | \$ 21,516.00 |
| OLMSTED CO         | 3C | 181 | Driftskippers Trail              | \$ 264 | 47.3  | \$ 12,487.20 |
| OLMSTED CO         | 3C | 182 | Tiger Bear I Trail               | \$ 264 | 40.2  | \$ 10,612.80 |
| WABASHA CO         | 3C | 213 | Zumbrowatha-Wabasha Trail        | \$ 264 | 301.3 | \$ 79,543.20 |
| WINONA CO          | 3C | 218 | Whitewater Trail                 | \$ 264 | 71.6  | \$ 18,902.40 |
| WINONA CO          | 3C | 245 | Corridor 60 - Ridgeway Trail     | \$ 264 | 76.2  | \$ 20,116.80 |
| WINONA CO          | 3C | 252 | Corridor 70 - Rollingstone Trail | \$ 264 | 46.3  | \$ 12,223.20 |
| WINONA CO          | 3C | 253 | Corridor 30 - Quad Link          | \$ 264 | 75.3  | \$ 19,879.20 |
| FILLMORE CO        | 3C | 316 | Bluff Valley Trail               | \$ 264 | 86.9  | \$ 22,941.60 |

|                    |    |     |   |        |       |               |
|--------------------|----|-----|---|--------|-------|---------------|
| GOODHUE CO         | 3C | 317 | Goodhue County Trails                           | \$ 264 | 320.7 | \$ 84,664.80  |
| BIG STONE CO       | 4A | 10  | Big Stone Lake Sno-Riders Trail                 | \$ 264 | 114.1 | \$ 30,122.40  |
| YELLOW MEDICINE CO | 4A | 70  | Snow-Drifters of Montevideo Trails              | \$ 264 | 180.7 | \$ 47,704.80  |
| LAC QUI PARLE CO   | 4A | 71  | Ridge Runners Trails                            | \$ 264 | 186.2 | \$ 49,156.80  |
| KANDIYOHI CO       | 4A | 151 | Glacial Lakes Trail                             | \$ 264 | 198.3 | \$ 52,351.20  |
| MEEKER CO          | 4A | 162 | Meeker County Trails                            | \$ 264 | 126.1 | \$ 33,290.40  |
| REDWOOD CO         | 4A | 193 | Redwood Area Trails                             | \$ 264 | 328.3 | \$ 86,671.20  |
| SIBLEY CO          | 4A | 210 | Sibley County Seat Trails                       | \$ 264 | 133.9 | \$ 35,349.60  |
| RENVILLE CO        | 4A | 234 | Renville Co. Drift Runners Trail                | \$ 264 | 194.7 | \$ 51,400.80  |
| MCLEOD CO          | 4A | 242 | Crow River Snowmobile Trails                    | \$ 264 | 167.3 | \$ 44,167.20  |
| CHIPPEWA CO        | 4A | 251 | Cross Country Trail Blazers                     | \$ 264 | 120.1 | \$ 31,706.40  |
| SWIFT CO           | 4A | 326 | Northern Lights Trails                          | \$ 264 | 154.6 | \$ 40,814.40  |
| LINCOLN CO         | 4B | 72  | Lincoln County Drift Clippers Trail             | \$ 264 | 91.2  | \$ 24,076.80  |
| COTTONWOOD CO      | 4B | 112 | Cottonwood and Jackson County Snowmobile Trails | \$ 264 | 404.2 | \$ 106,708.80 |
| MARTIN CO          | 4B | 161 | Prairieland Trail                               | \$ 264 | 140.4 | \$ 37,065.60  |
| MURRAY CO          | 4B | 177 | Beaver Creek Trail                              | \$ 264 | 115.8 | \$ 30,571.20  |
| NOBLES CO          | 4B | 179 | Frosty Riders Snowmobile Trails                 | \$ 264 | 145.6 | \$ 38,438.40  |
| PIPESTONE CO       | 4B | 191 | Hiawatha Sno Blazers Trail                      | \$ 264 | 123.4 | \$ 32,577.60  |
| ROCK CO            | 4B | 195 | Buffalo Ridge Trail                             | \$ 264 | 86.3  | \$ 22,783.20  |
| WATONWAN CO        | 4B | 217 | Riverside Trail                                 | \$ 264 | 165.7 | \$ 43,744.80  |
| LYON CO            | 4B | 250 | Lyon County Trail                               | \$ 264 | 166.3 | \$ 43,903.20  |
| BLUE EARTH CO      | 4C | 88  | Blue Earth River Trail                          | \$ 264 | 135   | \$ 35,640.00  |
| FARIBAULT CO       | 4C | 127 | Faribault County Trails                         | \$ 264 | 144.4 | \$ 38,121.60  |
| LESUEUR CO         | 4C | 157 | LeSueur County Snow Trails                      | \$ 264 | 141.8 | \$ 37,435.20  |
| NICOLLET CO        | 4C | 178 | MN River Valley Trails                          | \$ 264 | 137.2 | \$ 36,220.80  |
| WASECA CO          | 4C | 215 | Waseca County Trails                            | \$ 264 | 120.3 | \$ 31,759.20  |
| BROWN CO           | 4C | 274 | Brown County Trails                             | \$ 264 | 174.1 | \$ 45,962.40  |
| DODGE CO           | 4D | 126 | Dodge County Trails                             | \$ 264 | 77.4  | \$ 20,433.60  |
| GLENVILLE, CITY OF | 4D | 133 | Freeborn County Trails                          | \$ 264 | 229.5 | \$ 60,588.00  |
| ADAMS, CITY OF     | 4D | 176 | Mower County Trails                             | \$ 264 | 183.6 | \$ 48,470.40  |

|                    |    |     |                           |        |       |              |
|--------------------|----|-----|---------------------------|--------|-------|--------------|
| RICE CO            | 4D | 194 | Faribo Sno-Go Trail       | \$ 264 | 106.1 | \$ 28,010.40 |
| STEELE CO          | 4D | 212 | Steele County Trails      | \$ 264 | 201.8 | \$ 53,275.20 |
| LONSDALE, CITY OF  | 4D | 254 | Lonsdale Snowmobile Club  | \$ 264 | 18.4  | \$ 4,857.60  |
| DODGE CO           | 4D | 302 | Kasson-Mantorville Trails | \$ 264 | 18    | \$ 4,752.00  |
| FRANKFORD TOWNSHIP | 4D | 325 | Heartland Sno-Goers       | \$ 264 | 84.1  | \$ 22,202.40 |

| Only statute directed ice miles are included. | DNR Region  |                     | FY 2025 GPS MILES      | FY 2025 TOTAL FUNDING |
|---|---|---------------------|------------------------|-----------------------|
|   | Statute Ice miles that are signed but not groomed are only counted as 0.5 mile when tallied in the grand total. | 1                   |                        | \$ 6,524.60           |
| 2   |   |                     | \$ 4,347.90            | \$ 2,069,710.40       |
| 3   |   |                     | \$ 5,581.90            | \$ 1,649,999.40       |
| 4   |   |                     | \$ 5,114.90            | \$ 1,350,333.60       |
| <b>Statewide Total</b>                        |   | <b>\$ 21,569.30</b> | <b>\$ 7,300,111.10</b> |                       |



**Drainage Authority Request for Action  
Agenda Item No. 2.1.**

**Requested Board Date:** 02/03/2026

**Agenda Type:** Consent

**Estimated Time:** \_\_\_\_\_

**Department:** Auditor/Treasurer

**Presenter:** Rasche

**Recommendation:** Approve

**Item:** Approve Drainage Authority Board Minutes of February 3, 2026

**Board Action Request:**

**Background & Comments:**

**Attachments:** Minutes when available

**Fiscal Impact:** \_\_\_\_\_

**\*\* Requests must be received by the Administrator's Office by 12:00 p.m. the Wednesday that is a week PRIOR to the regularly scheduled board meeting. \*\***

Complete and email this form to: [County.Administrator@co.jackson.mn.us](mailto:County.Administrator@co.jackson.mn.us)